

Vol. 04
Issue No. 10
OCTOBER 2016



PARISH BULLETIN

ST. THOMAS ORTHODOX CATHEDRAL - DUBAI



for members only

“എല്ലാറ്റിന്റെയും സാരം കേൾക്കുക, വൈദത്തെ ഭയപ്പെട്ടു അവന്റെ കല്പനകളെ പ്രമാണിച്ചുകൊൾക; അത് ആകുന്നു സകല മനുഷ്യർക്കും വേണ്ടുന്നത”
(സഭാപ്രസംഗി 12:13)



Fr. Lany Chacko
Asst. Vicar

Forgive our sins as we forgive...

Orthodox Christianity is a way of life, not merely something we do on Sunday mornings and quickly forget when we leave church. A way of life is a whole coming together of habits and attitudes, ideas and actions: a style of life, a way to live. For us Orthodox, Christianity is our daily bread. Like a fish in water, we must swim in our Faith. As followers of Christ, we take our whole direction from Christ and His Church, and not from the standards of today's world.

Orthodoxy offers life, transforms biological life, sanctifies and transforms societies. Where Orthodoxy is lived in the right way and in the Holy Spirit, it is a communion of God and men, of heavenly and earthly, of the living and the dead. In this communion all the problems which present themselves in our life are truly resolved. The Christian life is a never-ending relationship with God that formally begins at our baptism. However, as with any relationship, we must nurture it in order for it to grow. We have the opportunity to do so throughout our lives within the community of the Church.

Our participation in the community is how and where we learn about ourselves, where we cease to be “individuals” and become “persons”—those in relation. It is through these relationships that we have the opportunity to know God and others not only in a cognitive sense, but through an encounter of the heart.

It is this community we experience forgiveness of sins, reconciliation, and holy living manifested and made possible by the love of God through the Cross of Jesus Christ. The Cross is where God's wrath and His mercy meet. God is just and must punish sin but he is also merciful and would rather die than see a sinner pay for their own sin! The Cross is therefore the great demonstration of God's perfect love for humanity. Thus for Christians the cross becomes the paradigm for living. Jesus preached, “If any want to become my followers, let them deny themselves and take up their cross daily and follow me” (Luke 9:23). Paul wrote, “So if anyone is in Christ, there is a new creation.... All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation” (2 Corinthians 5:17-18). The expression of love forgiveness and reconciliation needs to take place between individuals and fellow members of church community.

We live in a culture that views for- ▶

giveness not as a virtue, but as a sign of weakness. People ask why should we forgive? Why be a doormat? The complaint is that forgiveness is an invention of weakness. It was Gandhi who said, “The weak can never forgive. Forgiveness is the attribute of the strong.” Forgiveness affects the one who forgives (2 Corinthians 2:5), the one forgiven (2 Corinthians 2:6-8) and the entire congregation (2 Corinthians 2:9-11) The hard work of disciplining sinners and restoring those who repent is a true test of a congregation’s love for the Lord. ●

St. Yeldo Mar Baselius

MaphriyonoMorBaseliosYeldo was born at Karakosh near Mosul in Iraq. He becomes a monk in MorBahnan monastery in Mosul. The saint came to India via Basra to Surat, after consecration as Maphrian (Catholicos / Maphriyono) by the Patriarch Mor Ignatius Abdul Messiah I, arriving at Thalassery in North Kerala, then by hill route to Kothamangalam in AD 1685 at the request of Marthoma II of Malankara Church.

There are several stories of the miracles that happened during the saint’s hazardous trip to Kothamangalam. This was the time of extreme persecution by the Portuguese; so they had to be very careful.

He eventually reached the banks of KothamangalamRiver at Chakkalakudy. He saw a Nair (Hindu) man tending cattle there. Through symbols they communicated and the man conveyed to Bava that there was a Church nearby. Bava asked him to show the way to the church. The Hindu man gladly accompanied the Saint to the Kothamangalam church. To this day, during the perunnal celebrations in Kothamangalam, the rasa (procession) is led by the descendants of the Hindu family.

The saint reached the church premises on ‘Kanni 11th’ in the Malayalam calendar (end of September), AD 1685. It is believed that the church bells began to toll when the saint arrived at the church.

On the feast of the Holy Cross, (‘Kanni 14’ as per the Malayalam calendar), EpiscopoMorIvaniosHidayatulla was consecrated as Metropolitan after the Qurbono by MorBaseliosYeldhoBava. Because of the tedious journey and the old age, Bava was totally exhausted by then. Three days later he became seriously ill. On Kanni 17th, he received the last sacraments of anointment with oil and extreme unction.

On Saturday, Kanni 19 (September 29) in the afternoon, the saintly father left his mortal self for his heavenly home at the ripe age of 92. The huge granite Cross on the west side of the church miraculously lit up at the time of the Saint’s demise. The saint’s mortal remains were entombed on the next day (Kanni 20) in the western side of the Madbho of the Kothamangalam church. ●

St. Athanasios of Alexandria

Athanasius of Alexandria was the Patriarch of Alexandria in the fourth century. He was the first person to formally identify (and canonize) the same 27 books of the New Testament that are in use today. He also wrote a biography of Anthony the Great that later served as an inspiration to Christian monastics in both the East and the West.

In about 319, when Athanasius was a deacon, a presbyter named Arius began teaching that there was a time when Jesus did not exist and that he had been created by God - a view which came to be known as Arianism. This Christological formulation, which seemed to contradict some elements of Christian practice, soon polarized the entire Christian community.

Athanasius's theological commitment to Jesus's divinity (in addition to his role as Alexander's secretary) led the young deacon to accompany his master to the First Council of Nicaea in 325 AD, a council (ordered by Emperor Constantine I) whose goal was to formally resolve the question of Christ's divinity, in order to avoid schisms within the church. At this

council, Athanasius and Alexander firmly sided with Constantine against the proponents of Arianism,

On May 9, 328, he succeeded Alexander as bishop of Alexandria, becoming the 20th Patriarch of the Church of Alexandria, a position which he held for 45 years, out of which 16 years he spent in exile, Hiding from Arian supporters in the Imperial court, the local churches, and even, at times, the Vatican.[6] During his various exiles, he traveled throughout Christendom, teaching the Nicene Creed and spreading the tales of the exemplary Desert Fathers (especially Saint Anthony).

During 364 AD (and after decades of persecution), Athanasius was officially and publicly pardoned by Emperor Valens and was invited to return to his diocese. There he spent the remaining years of his life ministering to his community and performing his various ecclesiastical duties. This period is eloquently summarized by Cornelius Clifford:

St. Luke

Saint Luke was one of the Four Evangelists—the four traditionally ascribed authors of canonical Gospels. He had become a disciple of the apostle Paul and later followed Paul until Paul's martyrdom. He served the Lord continuously, unmarried and without children, filled with the Holy Spirit.

Luke's unique perspective on Jesus can be seen in the six miracles and eighteen parables not found in any other gospels. Luke's is the gospel of the poor and of social justice. He is the one who tells the story of Lazarus and the Rich Man who ignored him. Forgiveness and God's mercy to sinners is also of first importance to Luke. Only in Luke do we hear the story of the Prodigal Son welcomed back by the overjoyed father.

Luke, was born in Antioch, by profession, was a physician. Luke became a close companion of Paul of Tarsus and accompanied him on his missionary journeys. It is very possible that Luke provided medical assistance to Paul when he had been beaten, stoned or nearly drowned while evangelizing to the Western Roman Empire. Luke lived a long life and died at age 84 in Boeotia

Saint Luke's feast day is celebrated on October 18th

St. Simon the Zealot Apostle

St. Simon the Zealot was one of the most obscure among the apostles of Jesus. The name Simon occurs in all of the Synoptic Gospels and the Book of Acts. To distinguish him from Simon Peter he is called Kananaïos (Matthew 10:4) or Kananites (Mark 3:18), and in the list of apostles in Luke 6:15, repeated in Acts 1:13, Zelotes, the "Zealot". Both titles derive from the Hebrew word qana, meaning zealous, although Jerome and others mistook the word to signify the apostle was from the town of Cana.

In Acts 1:13 we learn that he was present with the 11 apostles in the room of Jerusalem after Christ had ascended to heaven. The most widespread tradition is that after evangelizing in Egypt, Simon joined Jude in Persia and Armenia or Beirut, Lebanon, where both were martyred in 65 AD. He may have suffered crucifixion as the Bishop of Jerusalem.

യൂഹാനോൻ മാർ അത്താനാസ്യോസ് എപ്പിസ്കോപ്പ

സഭയുടെയും ലോകത്തിലെ ക്യാൻസർ രോഗികളുടെയും മദ്ധ്യസ്ഥനായി അറിയപ്പെടുന്ന യൂഹാനോൻ മാർ അത്താനാസ്യോസ് കോട്ടയം ചക്കാലപ്പുറമ്പിൽ കുടുംബത്തിൽ വടക്കേപ്പുറമ്പിൽ വർക്കിയുടെയും അന്നമ്മയുടെയും മകനായി 1928 മാർച്ച് 21 ന് ജനിച്ചു.

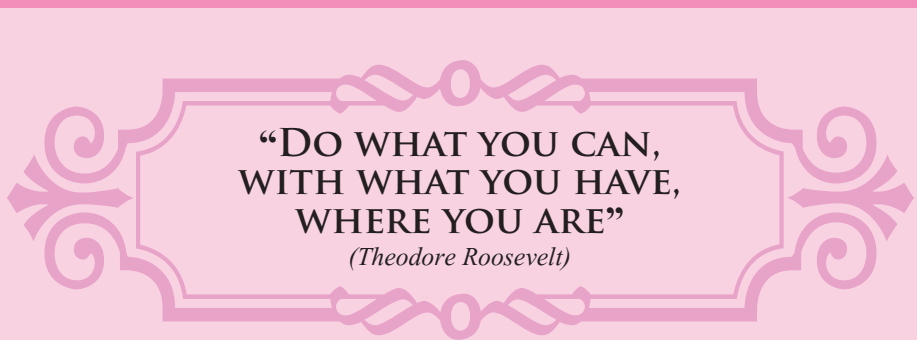
കോട്ടയം സി.എം.എസ്. കോളേജിൽ നിന്ന് ഇന്റർ മീഡിയറ്റും ചങ്ങനാശ്ശേരി എസ്.ബി കോളേജിൽ നിന്ന് ബി.എസ്. സി.യും കരസ്ഥമാക്കി. 1958 മുതൽ ഇംഗ്ലണ്ടിലെ മെർഫീൽഡിൽ വേദശാസ്ത്രത്തിൽ ഉപരിപഠനം നടത്തി. തിരിച്ചുവന്ന് പാല സെന്റ് തോമസ് കോളേജ് അദ്ധ്യാപകനായിരിക്കുമ്പോൾ ജോലി രാജി വെച്ച് ബഥനി ആശ്രമത്തിൽ ചേർന്നു.

1956 ജൂൺ 14 ന് മാത്യൂസ് മാർ അത്താനാസ്യോസ് മെത്രാപ്പോലീത്തയിൽ നിന്നും വൈദിക പട്ടം സ്വീകരിച്ചു. 1977 ആഗസ്റ്റ് 13 ന് പരിശുദ്ധ ബസ്സേലിയോസ് മാർത്തോമ്മ മാത്യൂസ് പ്രഥമൻ കാതോലിക്ക ബാവ പഴഞ്ഞിപ്പള്ളിയിൽ വച്ച് യൂഹാനോൻ മാർ അത്താനാസ്യോസ് എന്ന പേരിൽ മെത്രാപ്പോലീത്തയായി വാഴിച്ചു. കോട്ടയം ഭദ്രാസനത്തിന്റെ

സഹായ മെത്രാപ്പോലീത്തയായി ഇദ്ദേഹം നിയമിതനായി.

യൂഹാനോൻ മാർ അത്താനാസ്യോസ് അറിയപ്പെടുന്ന ആദ്ധ്യാത്മിക പിതാവായിരുന്നു. അദ്ദേഹം സത്യത്തിന് പരമപ്രധാനമായ പ്രാധാന്യം കൊടുത്തു. വലിയ മഹാമനസ്കതയുള്ള വ്യക്തിത്വത്തിനുമായ അദ്ദേഹം മറ്റുള്ളവരോട് ഒരിക്കലും നീരസമോ ശത്രുതയോ കാണിച്ചിരുന്നില്ല. അദ്ദേഹത്തിന് മതപരമായ കാര്യങ്ങളിലും സഭയുടെ കാര്യങ്ങളിലും വളരെ ആഴവും വിശാലവുമായ ദീർഘദൃഷ്ടി ഉണ്ടായിരുന്നു. സഭാപരമായ മാനുഷിക പ്രവർത്തികൾ അദ്ദേഹത്തെ സാധാരണക്കാരന്റെ നേതാവും സുഹൃത്തും ആക്കി മാറ്റി.

യൂഹാനോൻ മാർ അത്താനാസ്യോസ് വിശ്വസ്ഥനും കൊച്ചുകുട്ടികളെപ്പോലെ ലാളിത്യം ഉള്ള ആളും ആയിരുന്നു. യഥാർത്ഥ വിശ്വാസം പഠിപ്പിച്ച അദ്ദേഹം തന്നെത്തന്നെ ദൈവതിരുവിഷ്ടത്തിന് സമർപ്പിച്ചു. 1980 ഒക്ടോബർ 12 ന് സ്വർഗ്ഗീയ പിതാവിന്റെ അടുത്തേക്ക് അദ്ദേഹം എടുക്കപ്പെട്ടു.





Kids CORNER

Bible Quiz

- 1. Who killed John the Baptist?**
 Caesar Pilate Herod Caiaphas
- 2. Who was the first king of Israel?**
 David Saul Solomon Moses
- 3. Who was the first person killed because he believed in Christ?**
 Peter John Barnabas Stephen
- 4. What is the name of Andrew's brother (both were disciples)?**
 Peter John James Paul
- 5. What city is called the City of David?**
 Babylon Canaan Bethlehem Nazareth



New Members Joined In AUGUST & SEPTEMBER 2016

CARDEX	NAME	MOBILE	PLACE
A410	ABRAHAM JOSEPH	050-3043637	AL SHAAB, DUBAI
A411	ABRAHAM THOMAS	056-1849187	AL GHUSAIS
A412	ABRAHAM THOPPIL KURIAN	055-3663140	MUHAINSA/LULU VILLAGE
A413	ANISH MATHEW ABRAHAM	055-8845627	SHARJAH
B378	BENNY OOMMEN	055-2929116	SATWA, DUBAI
B378	JUBIN BENNY	055-2929116	SATWA, DUBAI
B379	BIBIN VARGHESE MATHEW	050-5351588	YOUSUF BAKER ROAD/NAIF/FRIJ MURAR
B380	BIJU MARKOSE	055-9942015	SHARJAH
B380	EALDHOS BIJU	055-9942015	SHARJAH
C134	CUCKOO ALEX THAMPAN	056-6834443	AL KHAN, SHARJAH
C134	BRAYAN ITTY THOMAS	056-6834443	AL KHAN, SHARJAH
D085	DHANEESH MATHEW	052-5748760	YOUSUF BAKER ROAD/NAIF/FRIJ MURAR
E050	JOHN MATHEW A.	050-9238800	RASHIDIYA/SONAPUR/AWEER
E050	MANA SSEH BABY JOHN	050-9238800	RASHIDIYA/SONAPUR/AWEER
E051	EBIN K. GEORGE	055-8282097	RASHIDIYA/SONAPUR/AWEER
E052	EBY KOCHUVEETIL JOHN	052-9034923	RASHIDIYA/SONAPUR/AWEER
G291	GINU VARGHESE	056-8058745	HOR AL ANZ , PORT SAYED
J718	JOY MATHEW	050-8067313	RASHIDIYA/SONAPUR/AWEER
J718	BEN JOY MATHEW	050-8067313	RASHIDIYA/SONAPUR/AWEER
J719	JINU BABU	055-6675180	AL QUOZE, JEBAL ALI
J720	JIJITH JOSE CHUNGATH	050-9863721	JEBAL ALI, DIP
R346	RAJAN MATHEW	050-3438706	AL NAHD-1, SHARJAH
R346	EMMANUEL MATHEW RAJAN	050-3438706	AL NAHD-1, SHARJAH
R346	EBEN MATHEW RAJAN	050-3438706	AL NAHD-1, SHARJAH
S663	SANU GEORGE	050-2042343	HOR AL ANZ - DUBAI
S664	SIBU THOMAS	052-9505032	AL NAHDA-2, GHUSAIS
S665	SEEMON CYRIAC	050-1174082	RASHIDIYA/SONAPUR/AWEER
S666	SEBIN SIMU EAPEN	052-9069785	BUR DUBAI
S667	SUBIN JOHN JOHNSON	055-5402368	SHARJAH -AL NADHA
S668	SHAJI KOSHY PANICKER	056-4020547	HOR AL ANZ , PORT SAYED
S668	SHERWIN KOSHY SHAJI	056-4020547	HOR AL ANZ , PORT SAYED
S669	SIJO THOMAS	050-1239687	RASHIDIYA/SONAPUR/AWEER
T318	THOMAS P.V.	050-2663791	Karama, DUBAI
T318	LIBIN V. THOMAS	050-2663791	Karama, DUBAI
T319	THOMSON PUNNOOSE KOLLAMANA	056-7791678	JEBEL ALI
T319	K.P. THOMAS	056-7791678	JEBEL ALI
T320	THOMAS KOSHY RAJU	050-3518374	HOR AL ANZ , PORT SAYED
V297	JOB MATHEW VARGHESE	055-2003670	AL QUSAIS, DUBAI
V297	VARGHESE M. MATHEW	055-2003670	AL QUSAIS, DUBAI
V297	AIRENE MARIAM VARGHESE	055-2003670	AL QUSAIS, DUBAI
W013	WILSON SAMUEL	050-6758331	AL QUSAIS, DUBAI
Z018	ZACHARIA MANIVALLIL THOMAS	055-7386257	AL KARAMA
Z018	THOMAS ZACHARIAH	055-7386257	AL KARAMA
Z018	MATHEW ZACHARIAH	055-7386257	AL KARAMA

സെപ്റ്റംബർ 16 വെള്ളിയാഴ്ച ഇടവകയിൽ നടത്തിയ ഓണ പരിപാടികളിൽ നിന്ന്



OCTOBER Highlights

- 01-10-2016 : Commemoration of evangelist St. Adai,
St. Abhai the Martyr, Mar Malke
- 02-10-2016 : 128th Memorial of Karottuveetil Shemavon Mar Dionysius
(Kadungamangalam Church)
- 03-10-2016 : 331st Commemoration of St. Yeldo Mar Baselius
(Kothamangalam Cheriypally)
- 07-10-2016 : Commemoration of Martyrs St. Sargis and St. Bakos
- 12-10-2016 : 161st Memorial of Cheppad Philipose Mar Dionysius Malankara
Metropolitan (St. George, Cheppad)
36th Memorial of Yuhannon Mar Athanasios OIC (Perunad Bethany)
- 14-10-2016 : Commemoration of St. Athanasios of Alexandria
- 15-10-2016 : Commemoration of St. Osyo the Ascetic
- 18-10-2016 : Commemoration of St. Luke the Evangelist
- 22-10-2016 : 252nd Memorial of Mar Baselius Shakralla Catholicos
(Kandanadu Church)
- 23-10-2016 : Commemoration of St. James the Apostle, son of Alphaeus



കുതിപ്പ് 2016

ST. THOMAS ORTHODOX CATHEDRAL, DUBAI

ദുബായ് സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ ഇടവകയുടെ ഈ വർഷത്തെ ജീവകാരുണ്യ പ്രവർത്തനങ്ങൾ



50 HEART PATIENTS
(Treatment including Heart Surgery)

50 ഹൃദയാന്ധരികൾക്ക് സ്ത്രീശുശ്രൂഷ ഉൾപ്പെടെയുള്ള ചികിത്സ സൗജന്യമായി ലഭ്യമാക്കുന്നു. ഒരു ഓഗിക്ക് ശോശി ഒരു ലക്ഷം രൂപ ചെലവ് പ്രതീക്ഷിക്കുന്നു.



50 KIDNEY PATIENTS
(Free Dialysis for 1 year)

ഡയാലിസിസ് ആവശ്യമായ 50 ഓഗിക്ൾക്ക് അടുത്ത ഒരു വർഷത്തേക്ക് ഡയാലിസിസ് പൂർണ്ണമായും സൗജന്യമായി ലഭ്യമാക്കുന്നു.



50 CANCER PATIENTS
(₹ 5000/- month to each cancer patient for 1 year)

കുടുംബശ്രീയിൽ വിശ്വസനീയമായ 50 കാൻസർ ഓഗിക്ൾക്ക് പ്രതിമാസം 5000 രൂപ വീതം തുടർ ചികിത്സയ്ക്കായി നൽകുന്നു.

PRAY,
PARTICIPATE &
PROMOTE

കൂടുതൽ വിവരങ്ങൾ ലഭ്യമാണെങ്കിൽ സാമ്പത്തികമായി പിന്തുണയ്ക്കുന്ന സമയങ്ങളിൽ 3 മോഡലുകളിൽ നമ്മുടെ പൂർണ്ണമായ ചെലവിൽ നിർമ്മിച്ച് നൽകുവാൻ ആഗ്രഹിക്കുന്നു. നമ്മുടെ സമൂഹത്തിലെ അർഹരായ പാവപ്പെട്ട ഓഗിക്ളു സഹായിക്കുന്നു ഈ ഉദ്ദേശത്തിൽ ഇടവകാംഗങ്ങളുടെ ആത്മാർത്ഥമായ സംഭാവനകൾ പ്രതീക്ഷിക്കുന്നു.

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HOLY SERVICES, PRAYERS & MEETINGS

Fridays	: 06.30 am - 07.15 am	Night Prayer, Morning Prayer
	: 08.15 am - 10.30 am	Holy Qurbana
Fridays	: 06.45 pm - 07.15 pm	Evening Prayer
	: 07.15 pm - 09.00 pm	Holy Qurbana
Sundays	: 07.10 pm - 07.45 pm	Evening Prayer
	: 07.45 pm - 09.30 pm	Holy Qurbana
Wednesdays	: 07.30 pm - 08.30 pm	Evening Prayer & Intercessory Prayer for St. Mary
Saturday, Monday, Tuesday	: 07.00 pm - 07.30 pm	Evening Prayer
Thursdays	: 07.00 pm - 09.15 pm	Holy Confession, Evening Prayer
		Intercessory prayer to St. Thomas
		Church Prayer Meeting & Choir Practice
Retreat	: 09.00 am - 12.30 pm	Every Month Second Wednesdays

ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT

REGULAR MEETING

Divyabodhanam Class - Every Monday 8 pm to 9.30 pm (To increase general awareness of the Bible, Church History & Basic Beliefs of the Malankara Orthodox Sabha.)

More Informations Contact: Moncy Cherian 050-1690102

OCYM Job Cell - Highly active Job Cell that matches job seekers with employers from a wide range of sectors.

Library - Library opens every Friday after the holy mass. More than 10,000 collection of books in various topics. Especially the books available for children. Library membership will be available for all the church members.

Contact Rajoy M. Rajan 052-7714024

Email : ocymdubai@gmail.com Website: www.stthomasocymdubai.org

Job Cell : jobcellocymdubai@gmail.com

MOMS

Regular meeting

MGOCSM

Regular meeting

AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF OCTOBER - 2016

DAY & DATE	WEEK	AREA	NAME	CARDEX	ADDRESS
1/10/2016 SATURDAY	FIRST	AL SHAAB	ROY THOMAS	R-209	Flat No.211, Block B, AL Shaab Supermarket Building
3/10/2016 MONDAY	FIRST	AL QUSAIS	GEORGE MATHEW	G-140	Flat No.2106, Al Emadi building, Behind Sunrise Supermarket
8/10/2016 SATURDAY	SECOND	AL QUOZ	RAJU PAUL	R-80	Flat No. 310, Bldg. No.1-22, Al Khail Gate, Al Quoz
10/10/2016 MONDAY	SECOND	KARAMA	BIJUMON KUNJACHEN	B-149	Flat No.314, KM Trading Bldg, Oud Metha Road
10/10/2016 MONDAY	SECOND	AL QUSAIS/ AL NAHDA	JEROM	J-272	Al Nadha Rest. Building, Flat No. 207 Bldg. No. 484, Behind Zulekha Hospital
15/10/2016 SATURDAY	THIRD	SHARJAH / OTHER EMIRATES	ROY JOHN	R-96	Flat - B104, Tatweer Building, Al Muweilah Sharjah, Landmark- Muweilah Hypermarket Building
15/10/2016 SATURDAY	THIRD	YOUSUF BAKER	JOONY KOSHY JOHN	J-289	Flat No. 18, Mohd. Batroushi Bldg., Opp. Galaxy Super Market, Frij Murar
17/10/2016 MONDAY	THIRD	RASHIDIYA/ SONAPUR	GEEVARGHESE SAMUEL	G-153	Flat No. 166, First floor, Al wasal Buiding Lulu Village
17/10/2016 MONDAY	THIRD	AL QUSAIS	VARGHESE KURIAN	V-161	Flat No.204, Al Raha building Near Malabar SeaShell Restaurant
22/10/2016 SATURDAY	FOURTH	SATWA	JOHNSON DANIEL	J-308	Flat No. 210, Al Bada Bldg., Near Iranian Hospital Satwa
24/10/2016 MONDAY	FOURTH	MUHASINAH/ LULU VILLAGE	SOMU GEORGE	S-252	At Chruch Hall
24/10/2016 MONDAY	FOURTH	KARAMA	THOMAS DANIEL	T-235	Flat No.202, Kannathu Silsila Jewellery Karama Centre

SONAPUR PRAYER MEETING - EVERY FRIDAY EVENING AT EVERHOT CAMP@17 : 00 - 19 : 00 HRS

CHURCH OFFICE BEARERS - 2016

Rev. Fr. Shaji Mathews	<i>Vicar & President</i>	052 8711031	frshajimathews@yahoo.co.in
Rev. Fr. Lany Chacko	<i>Asst. Vicar</i>	050 8379905	frlanychacko@gmail.com
Johnson D.Y.	Hon. Trustee	050 6540115	johnsondy4@gmail.com
Babuji George	Hon. Secretary	055 6123959	bajigeorge@hotmail.com
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Cherian K.K.	Hon. Jt. Secretary	050 1736864	cheriandxb@gmail.com