



ST. THOMAS ORTHODOX CATHEDRAL - DUBAI
PARISH BULLETIN

Blessed 2017



Vol-5
Issue No.1
JANUARY 2017

"എങ്കിലും യഹോവയെ കാത്തിരിക്കുന്നവർ ശക്തിയെ പുതുക്കും; അവർ കഴുകന്മാരെപ്പോലെ ചിറകടിച്ചു കയറും; അവർ തളർന്നുപോകാതെ ഓടുകയും ക്ഷീണിച്ചുപോകാതെ നടക്കുകയും ചെയ്യും."

(ഇശായ 40:31)

for members only



Fr. Shaji Mathews
Vicar & President

Dear Brothers and Sisters in Christ,

Greetings to you in the Precious name of Our Lord Jesus Christ.

At the very outset, I would like to wish my beloved parishioners a blessed and fruitful 2017. I take this opportunity to appreciate and thank the outgoing office bearers and managing committee members for their valuable services rendered last year and I would like to place on record the committed services and contribution of Sunday School, MGOCSM, OCYM, Martha Mariam Samajam, Medical Fellowship, Senior Citizen Forum and Prayer Groups. Let me welcome the new office bearers, managing committee members, and spiritual organisation's leaders for this year. Let us come together for the glorification and edification of The Church. Let us express our gratitude to God Almighty and to the rulers of UAE, which has given us benevolence, support, protection and freedom.

I would like to remind the newly elected leaders a verse from the Holy Bible, Philemon:20, "Yes Brother, let me have joy from you in the Lord; refresh my heart in the Lord." According to St. Paul, our experience in Christ should benefit for the edification and witness in Christ. The Parishioners expect the same from the new committee members. Let me conclude with the words of the enigmatic and visionary ruler of Dubai, H. H. Sheikh Mohammed Bin Rashid Al Maktoum, "The government is not a power over people. It is a power to serve the people. Therefore, the ultimate government's success is measured by its citizen's satisfaction."

Once again wishing you all a blessed year ahead.

With prayerful regards,

Shaji Achen



Fr. Saju Thomas
Asst. Vicar



A plum once said, just because a banana lover came by, I converted myself into a banana. Unfortunately, his taste changed after a few months and so I became an orange. When he said I was bitter I became an apple, but he went in search of grapes. Yielding to the opinions of so many people, I have changed so many times that I no more know who I am. How I wish I had remained a plum and waited for a plum lover.

Just because a group of people do not accept you as you are, there is no necessity for you to strip yourself of your originality. You need to think good of yourself, for the world takes you at your own estimate. Never stoop down in order to gain recognition. Never let go of your true self to win a relationship. In the long run, you will regret that you traded your greatest glory - your uniqueness, for momentary validation. Even Gandhi was not accepted by many people. The group that does not accept you as you is not your world.

There is a place in this world for each one of you, where you shall reign as king/queen by just being yourself. Find that place... In fact, that place will find you. What water can do, gasoline cannot and what copper can, gold cannot. The fragility of the ant enables it to move and the rigidity of the tree enables it to stay rooted. Everything and everybody has been designed with a proportion of uniqueness to serve a purpose that we can fulfill only by being our unique self. You as you alone can serve your purpose and I as I alone can serve my purpose. You are here to be you... just you.

There was a time in this world when Gandhi was required and he was sent; a time when a J.R.D. Tata was required and he was sent. There came a time when you were required on this planet, a time perfectly planned by God, and hence you were sent. Let us be the best we can be. Don't miss yourself and let the world not miss you. In the history of the universe, there has been nobody like you and till the end of time to come; there will be no one like you. God loved you so much that it broke the mould after making you, so that another of your kind will never get repeated. You are original.

You are rare. You are unique. You are a wonder. You are a Masterpiece...your Master's piece. Know your Master and celebrate your Uniqueness. Wishing all love, joy and peace for 2017 to all my friends. Amen.

FEAST OF THE CIRCUMCISION OF OUR LORD

“And when eight days were completed for the circumcision of the Child, His name was called Jesus, the name given by the angel before He was conceived in the womb.” (St. Luke 2:21 NKJV)



CAPPADOCIAN FATHERS

Commemoration of St. Basil the Great & St. Gregory

“Different men have different names, derived from their fathers, their families, their pursuits, their exploits: we had but one great business and name to be and to be called Christians” St. Gregory the Theologian on his friend St. Basil (Oration 43, Funeral Oration on the St. Basil, Bishop of Caesarea). Despite challenges from within and outside, the holy fathers zealously shepherded their flock and taught their spiritual children to remain firm in the apostolic faith. Below is a brief snapshot of the life and times of St. Basil of Caesarea and St Gregory the Theologian.

ST. BASIL - THE GREAT

St. Basil the Great (bishop of Caesarea) was born in a Christian family renowned for their learning and holiness in AD 329 in a place called Cappadocia. His parents' names were Basil and Emmelia. The life of his sister St. Macrina was a great influence not only on his spiritual life but also on the life of their other siblings. Two of their brothers also rose to the office of bishopric St. Gregory (bishop of Nyssa) and St. Peter (bishop of Sebaste).

He completed his higher studies in Athens, where he formed a lifelong friendship with a fellow Cappadocian named Gregory, who later came to be known as "the Theologian." Under the influence of his sister St. Macrina, St. Basil chose to embrace the monastic life and visited the famous monks from whom he learnt the ascetic life and practices. He was elevated to bishopric (bishop of Caesarea) in around AD 370, and shepherded his flock for around eight years. All this while he lived in voluntary poverty. His time was spent in prayers, fasting, hardwork, reading and writing. A great teacher, he wrote doctrinal books and commentaries, there is also a liturgy known after his name. St. Basil was particularly concerned about the care for the poor, he established hospitals and hostels for them and distributed his own property to the needy.

St. Basil reposed in the Lord at a young age of forty-nine years on 1st January AD 379.



ST. GREGORY - THE THEOLOGIAN

Born at Arianzus, in Asia Minor in around AD 329, he was one of three children of Gregory (who later became the bishop of Nazianzus), and a pious lady named Nonna. St. Gregory's father was originally a member of a heretical sect but came to the fold of the True Faith by the influence of his pious wife.

A deep friendship grew between St. Gregory and St Basil while they were pursuing their education in Athens. After the completion of their education, St. Gregory joined St. Basil in his monastic pursuits. Meanwhile, St. Gregory's father ordained him presbyter of the Church of Nazianzus, and St. Basil consecrated him Bishop of Sasima (or Zansima), which was in the archdiocese of Caesarea. This consecration became a cause of misunderstanding between him and Basil, but his love for Basil remained unchanged. He was elected archbishop of Constantinople by the Second Ecumenical Council, and through his untiring efforts, was able to free the city from the clutches of Arian heresy.



continue..... page no. 6



H. H. BASELIOS GEEVARGHESE II (BLESSED MEMORY)

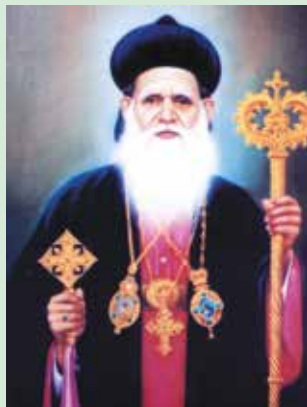
A spiritual son of the saintly fathers St. Gregorios of Parumala and St Dionysius (Vattasseril), His Holiness Baselios Geevarghese II Thirumeni led a pious and prayerful life, imitating his spiritual fathers.

Born on June 16, 1874 at Kurichi near Kottayam, Geevarghese II Bava Thirumeni was named as Punnoose and was given the baptismal name Geevarghese. The child was afflicted with a serious illness at the tender age of nine. His parents took a vow to dedicate him for Lord's service and the child recovered. Per the vow, the young Punnoose was taken to Parumala Seminary for theological education. He got trained under the tutorship of Metropolitan Mar Gregorios of Parumala and Vattasseril Geevarghese Malpan and thereafter went to Old Seminary for further training. Subsequently, he also joined CMS College High School at Kottayam for his English education. Before completing his English education Punnoose returned to Parumala and started living with Mar Gregorios of Parumala.

At the age of seventeen, he was ordained as deacon on 24 April 1892 by Kadavil Paulose Mar Athanasios. He was ordained as Priest by Mar Gregorios of Parumala in 1898 and three days later was ordained as Ramban (Priest-Monk) by Parumala Thirumeni.

After Mar Gregorios of Parumala left for heavenly abode on 2nd November 1902, Ramban Geevarghese took charge as the Manager at Parumala Seminary. He was ordained as Bishop Geevarghese Mar Gregorios in 1912 by Patriarch Abded Meshiah and was installed as Catholicose of the East in the year 1929. After St Dionysius Vattasseril left for heavenly abode in 1934, His Holiness Baselios Geevarghese II was elected as Malankara Metropolitan, and it was the first time when the two offices of Catholicose and the Malankara Metropolitan were vested in the same person.

In his tenure as the Catholicose, His Holiness Baselios Geevarghese II (blessed memory)



ordained eleven Metropolitans, about thousand priests and deacons, thus strengthening the pastoral ministry of the Church.

In his last 'kalpana', he exhorted the faithful to remain firm in true faith (excerpts below):

“As we urgently exhorted you often, we want you to be rooted firm in true faith and steadfast in the rites and traditions of the Church. Our holy and ancient faith which was entrusted with the sages of yore are our perennial wealth. Even in the face of extreme trials, even at the cost of heavy sacrifices you should cling on to our true faith and noble tradition. The Church which was founded by St. Thomas in the early years of Christian era has been built on the rock of faith. It has withstood and will withstand the heaviest of storms and thunderstorms. The precious life blood of its founding father has been shed for it. The precious memory of his faith and dedication, of the manifold tribulations he had to undergo, all these pass through our mind like a kaleidoscope on this day when we remember his martyrdom as we write this letter to you.”

His Holiness Baselios Geevarghese II left for heavenly abode on 3rd January 1964. May his prayers and intercessions be a refuge and strong fortress for us.



FEAST OF THE EPIPHANY OF OUR LORD AND SAVIOR JESUS CHRIST! (DENHA PERUNAL)

“Today He is baptized by John that He might cleanse him who was defiled, that He might bring the Spirit from above, and exalt man to heaven, that he who had fallen might be raised up and he who had cast him down might be put to shame.” St. Gregory of Nyssa (On the Baptism of Christ)

The liturgical calendar of the Indian Orthodox Church commemorates a very important feast of the Church the feast of the Epiphany of our Lord- on January 6th. This feast commemorates the Baptism of our Lord and Saviour Jesus Christ and the revelation of the Holy Trinity to the world through the Baptism of the Lord; thus the name Epiphany (meaning manifestation). This festival is called Denho/Denha in Syriac which means 'dawn'.

The Baptism of our Lord in River Jordan marked the beginning of His public ministry. St John the Baptist, the fore-runner of our Lord, preached repentance and baptised those who responded to his message and confessed their sins. In doing so, St. John the Baptist talked about Him who will baptize with Holy Spirit and fire and whose sandals he wasn't worthy to carry.

When Jesus Christ came to St John the Baptist to be baptized by him, St John hesitated and said “I need to be baptized by You and you are coming to me?” Jesus Christ responded, “Permit it to be so now; for thus it is fitting for us to fulfil all righteousness (St. Matthew 3:14,15). St. John the Baptist thus baptized Jesus Christ.

When Jesus Christ came up from the water; the heavens opened, and the Holy Spirit descended upon Him like a dove and alighted on Him. And then a voice came from heaven (the voice of God the Father) and said, “This is my beloved Son, with whom I am well pleased.”

The feast of Epiphany is also known as the 'feast of lights'. The 'harp of the Holy Spirit' St. Ephraim presents the theme of Epiphany with the symbolism of light/enlightenment thus:

“The heavenly ranks were silent as they stood, and the Bridegroom went down into Jordan; the Holy One was baptized and straightway went up, and His Light shone forth on the world.

The doors of the highest were opened above, and the voice of the Father was heard," This is my Beloved in Whom I am well pleased."All ye peoples, come and worship Him.

They that saw were amazed as they stood, at the Spirit Who came down and bare witness to Him. Praise to Thy Epiphany that gladdens all, Thou in Whose revelation the worlds are lightened!" (St. Ephraim; Fifteen Hymns for the feast of Epiphany).

Wishing all a blessed feast of Epiphany of our Lord!

Cappadocian Fathers.... from page no. 4

Traditions bestows to us that when St. Gregory came to Constantinople, the Arians had taken all the churches, and he was forced to serve in a house chapel. When he left Constantinople two years later, the Arians did not have one church left to them in the city!

Known for his eloquence and immense breadth of learning, St. Gregory he received the title "Theologian." (In particular he is often referred to as "Trinitarian Theologian," because of his references to the Holy Trinity in every homily of his). After having retired from the see of Constantinople, he returned to Nazianzus where he lived to the end of his life. He reposed in the Lord in AD 391.



COMMEMORATION OF ST. STEPHEN (THE PROTOMARTYR!)



"Who would not have wept to see that mild, that lamb-like person (St Stephen) stoned, and lying dead?" St. John Chrysostom (Homily 18 on Acts of Apostles.)

The liturgical calendar of the Indian Orthodox Church commemorates St. Stephen 'chief among the deacons and the first among the martyrs' (IV Thubden) on January 8th. We first hear about St. Stephen in the Holy Scripture on the occasion of the appointment of seven deacons (Acts of the Apostles 6). In the infant Church, complaints concerning the distribution of alms arose and hence the Twelve Apostles decided that they would ordain seven men of good reputation, full of the Holy Spirit and wisdom, who would take care of the temporal relief of the affected members, while the Apostles are engaged in the preaching ministry.

Those seven ordained were Stephen, (the Holy Scripture testifies that he was a man full of faith and the Holy Spirit), Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas. St. Stephen's ministry extended well beyond taking care of the poor and needy. Filled with the grace of the Holy Spirit, St Stephen not only worked miracles among the people but was a great orator and people found it difficult to answer/oppose his arguments. He soon became a subject of envy for the Jews and they incited the people by falsely accusing Stephen of speaking blasphemous words against Moses and God. They also set up false witnesses against St. Stephen and thereby St Stephen was produced before the council. St. Stephen's face shone like an angel and he boldly responded to Jews.

Acts chapter 7 details the long recital of St. Stephen's bold answer to his hearers wherein he spoke as to how God was merciful to Israel throughout its history and how ungrateful was Israel to God. The speech pricked the conscience of the people in the council but the ultimate blow came when St. Stephen gazed into heaven and said, "Look! I see the heavens opened and the Son of Man standing at the right hand of God!"

Unable to bear this revelation, the people took him outside the city and stoned him to death, with Saul (later St. Paul) holding their coats while they did it.

If we think in worldly terms St. Stephen would have been a leader someone who would 'call the shots' and give orders to others because he was chosen by the Apostles themselves. What a glorious position to have received in the community! But here we see St. Stephen serving others he was called to serve- he was called to be a servant/deacon and finally he embraced martyrdom as a suffering servant!

Fr. Thomas Hopko (of blessed memory), an Eastern Orthodox theologian, points out in his podcasts an interesting aspect about the term 'episcopos' that we use for bishop/bishopric office. The term "episkopos" was actually a name in the ancient world for a slave, for a servant! So to exercise 'episcopos'/bishopric ministry, to be an overseer, a caretaker, you first have to be a servant. Same was the case with the term 'daikon' (deacon). These were the titles of the slaves or the servants of the household.

And when we think of it, that the early Christians called their spiritual leaders- 'Episkopos' (slaves) and not Kyrios (lord) or masters or leaders! They were servants to the flock of Christ! They reflected what Christ did He Himself stooped down and washed the feet of His disciples as an example of what his followers ought to do. May the prayers of St Stephen be a refuge for those who are called to the ministry of our Lord and may by his intercessions the spirit of service be rekindled in us!



H. H. MORAN MAR BASELIOS MARTHOMA MATHEWS II **(BLESSED MEMORY)**

His Holiness Moran Mar Baselios Marthoma Mathews II, Sixth Catholicos of the East, and 89th successor to the Holy Apostolic Throne of St. Thomas, was born on January 30, 1915 at Perinad in Kollam District of Kerala. His Holiness had his early education in a local school. After his High School education he had his training at Old Seminary Kottayam and also at Basil Dayara, Pathanamthitta. Later he joined Bishop's College, Calcutta for his B.D. Degree. He had his higher education in Theology at General Theological Seminary, New York.

He was ordained as Deacon in 1938 and as Priest in 1941. It was during his stay at St. George Dayara. Othara that Father Mathews made a mark as a devoted and an able priest of the Indian Orthodox Church. He was noted for his spiritual leadership and loving nature and could endear himself to everyone who came in contact with him. He was known as "Father Angel" at that time. The Catholicos His Holiness Baselios Geevarghese II took special interest to see that the services of Father Mathews are utilized in a still better way for the church and the community. On May 15, 1953 he was ordained as a Bishop of Orthodox church. He was only thirty eight years at that time. The young Bishop grew in stature very soon. As Metropolitan of the Diocese of Kollam he was fully responsible for its growth and progress and the number of parishes almost doubled within a short period. Several monasteries and convents were started. A large number of educational institutions and hospitals were established. His services in the field of education and social service are all very well known. Several Colleges, Schools, Hospitals and other service institutions are successfully established and administered under his direct control and leadership. He has traveled wide in various countries: the United States, Canada, Europe, Malaya, Singapore, Gulf countries etc. and has attended various international meetings and conferences.



It was in 1980 that he was unanimously elected by the Malankara Syrian Christian Association as successor to the throne of Catholicos of the East and Malankara Metropolitan. In recent years some of the new schemes started under his directions are found to be of much help and benefit for the community at large. A Civil Service Academy was started at Thiruvananthapuram, to give proper training for candidates appearing for IAS, IPS, IFS and other Central Service Examinations. With a view to provide shelter for the poor, an House Building Assistance project was started. The Community Marriage Scheme is found beneficial for the marriage of poor girls. Human Resources Development and Services Wing is also helpful for the community in general.

His Holiness entered into eternal rest on 26 Jan 2006 and laid to rest in Mar Elia Chapel Shastamcotta.

Let us start the New Year by discovering our potentials and keeping up our uniqueness and individualities. Let us take refuge in the prayers of these Holy Fathers and may Lord God Almighty bless and guide us forever.



YELDO - 2016

Our Sunday School has been organizing a Christmas Workshop named “Yeldo” since December 2014 specifically for Sunday School Students. The third year of this workshop and Christmas celebration was conducted on 16th December 2016 after the Holy Qurbana.”Yeldo” conveys the message of true meaning of Christmas, based on the tradition and faith of our Church. Compared to contemporary Christmas celebrations, what makes “Yeldo” different is its activity session, in which all participating children get a chance to take part. This year, 325 students registered for this programme. First session of “Yeldo” started with the Christmas Message of Rev. Fr. Saju Thomas followed by students’ Carol, Skit and stage programmes by junior students of Grade 3. The activity session was very much enjoyable to all participants as in the past two years. Students were engaged in various craft works, crib making, decoration of Christmas tree etc.

This year the theme of Yeldo was "The Joy of Giving". As a part of this theme, few students and teachers brought some home made Christmas cakes and distributed among the prayer group of Sonapur Labour Camp on the Christmas day. Advices and support of the Church Vicars and Managing Committee also made this “Yeldo” highlighted. As the participation of students and teachers are increasing year by year, Sunday School is planning to continue organizing “Yeldo” in an elaborated way in the years ahead.



ANNOUNCEMENT ABOUT ANNUAL DAY

Celebration of Sunday School's anniversary for the year 2016 will be held on 20th January 2017. This year's programme is scheduled to take place immediately after the Holy Qurbana from 11:00 AM to 3:30 PM. The pre-lunch session will stage various cultural programmes by students of all grades. Afternoon session consists a public meeting and distribution of prizes. Request everyone's participation in this event.

CHRISTMAS SERVICE 2016

HARVEST FESTIVAL 2016





HOLY SERVICES, PRAYERS & MEETINGS

Fridays	: 06.30 am - 07.15 am	Night Prayer, Morning Prayer
	: 08.15 am - 10.30 am	Holy Qurbana
Fridays	: 06.30 pm - 07.00 pm	Evening Prayer
	: 07.00 pm - 09.00 pm	Holy Qurbana
Sundays	: 07.00 pm - 07.30 pm	Evening Prayer
	: 07.30 pm - 09.15 pm	Holy Qurbana
Tuesdays	: 05.15 am - 05.45 am	Morning Prayer
	: 05.45 am - 07.00 am	Holy Qurbana
Wednesdays	: 07.30 pm - 08.30 pm	Evening Prayer & Intercessory Prayer for St. Mary
Saturday, Monday, Tuesday	: 07.00 pm - 07.30 pm	Evening Prayer
Thursdays	: 07.00 pm - 09.15 pm	Holy Confesion, Evening Prayer
		Intercessory prayer to St. Thomas
		Church Prayer Meeting & Choir Practice
Fasting Prayer	: 09.00 am - 12.30 pm	Every Month Second Wednesdays

OCYM OFFICE BEARERS 2017

Name	Position	Cardex	Contact No.
Dr. Jobinse P. John	Vice President	J-301	+971 50 5153390
Biju George	Secretary	B-171	+971 50 5485925
Bibin Abraham	Jt. Secretary	B-333	+971 55 6425789
Ginu Koshy	Jt. Secretary	G-238	+971 50 1767067
Jerin George Mathew	Treasurer	G-118	+971 50 8281440
Ginu George	Ex-officio	G-244	+971 50 3526127

MARTHA MARIAM OFFICE BEARERS 2017

Name	Position	Cardex	Contact No.
Jolly George	Secretary	+971 50 4987616	jollygeorge86@hotmail.com
Samma Easaw	Joint Secretary	+971 55 3057078	asha4uae@yahoo.com
Suja Johnson	Treasurer	+971 50 7889851	sujajohnson4@hotmail.com
Mani Thomas	Ex-Officio		

MGOCSM OFFICE BEARERS 2017

Name	Position	Cardex	Contact No.	E-mail
Feba Rachel Babu	Secretary	B046	+971 52 7296672	febaisl@gmail.com
Loveena Chacko	Joint Secretary	C033	+971 56 4096893	lovee@hotmail.com
Nevin Alex Chacko	Treasurer	N035	+971 56 4683721	nevinalex@gmail.com
Jomina Kurian	Ex-Officio	B033	+971 50 5997974	jomina.kurian@gmail.com

MGOCSM Activities for the month of January, 2017

- 1) Exam Counselling Session and House visits (Students appearing for board exams).
- 2) Outreach Program: Visit to a Special Needs School
- 3) Talent Exchange Program: Visit to another MGOCSM unit within UAE

PRE-MARITAL COUNSELLING

It will be held on 14th of January 2017 Saturday @ 9 am

**ST. THOMAS ORTHODOX CATHEDRAL - DUBAI
MANAGING COMMITTEE 2017**



Rev. Fr. Shaji Mathews
Vicar & President



Rev. Fr. Saju Thomas
Asst. Vicar



Mathew K George (Aby)
Hon. Trustee (M-167)



Bijumon Kunjachan
Hon. Secretary (B-149)



Thomas George (Sojan)
Hon. Jt. Trustee (T-205)



Biju C John
Hon. Joint Secretary (B-267)



Johnson D.Y
Ex-Officio (J-227) Karama



Regi Mathew
(R-090) Karama



Geever T Cherian
(G-165) Karama



Mathews Kunjukunju
(M-190) Al Qusais



Oommen Varkey (Rovin)
(O-030) Al Qusais



Saji David
(S-210) Al-Qusais/Al-Nadha



Koshy Idiculla
(K-020) Al Shaab



Kurian Philip
(K-053) Bur Dubai



Reji Varghese
(R-174) Jabel Ali - Al QZ



Binu Abraham
(B-328) Port Syd - Hor Al ANZ



Philip K John
(P-104) Rashidiya-Sonapur



Somu George
(S-252) Rashidiya - Sonapur



Ciji Varghese
(C-119) Satwa



Jomy Kuruvilla
(J-533) Other Emirates



Jacob Maliekal
(J-304) Sharjah - Al Nadha



Blesson Abraham
(B-117) Naif Rd / Yousef Baker Road



Jacob T Mathew
(J-410) Accounts Auditor



Saju Thomas
(S-123) System Auditor



Sonu Mathew
(S-123) Charity Committee



Varghese Chacko
(V-165) Charity Committee



Shiju Thankachan
(S-449) Web Committee



Stanley Gheevarghese
(S-365) Web Committee



Peter P K
(P-076) Web Committee



Libi Mathew
(L-034) Web Committee



Baiju Baby
(B-284) Web Committee

AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF JANUARY 2017

DAY & DATE	WEEK	AREA	NAME	CARDEX	ADDRESS
02/01/2017 MONDAY	FIRST	KARAMA	BABU DANIEL	B 070	Flat 514, Zabeel Bldg, Near GPO, Karama, Mob : 050 4588441
07/01/2017 SATURDAY	FIRST	HOR AL ANZ / PORT SAYED	BINU ABRAHAM	B 328	Flat 601, Al Burwaz Bldg, Near Grand Central Hotel Muraqabad, Deira Mob : 050 9725454, 055 9028665
07/01/2017 SATURDAY	FIRST	AL SHAAB	KOSHY IDICULA	K 020	Al Shaab Colony Block, (108) Flat A4 Mob : 050 6553537, 04 2971533
09/01/2017 MONDAY	SECOND	AL NAHDA / DUBAI	PHILIP JOHN	P 156	Flat No: 505, Luzan Bldg. 1, Behind Park View Rest., Al Nahda 2 Mob : 050 7241230, Res : 04 2207296
14/01/2017	SECOND	BUR DUBAI	SAJAN PAUL. P	S 100	Flat No 604, 6th Floor, Al Mankhool Oasis, Al Waha Building, Bur Dubai Mob : 055 6550950
14/01/2017 SATURDAY	SECOND	JEBEL ALI / AL QUOZ	KUNJAPPY CHACKO	K 156	Villa No 14, Near Lulu Express Behind Oasis Centre Al Quoz. Mob : 050 4218675
16/01/2017 MONDAY	THIRD	RASHIDIYA / SONAPUR / AWEER	BINU VARGHESE	B 340	EK 2, C - 152, Near Lulu Village. Mob : 055 6080609, Tel : 04 2577164
16/01/2017 MONDAY	THIRD	AL QUSAIS	RAJAN DANIEL	R 089	Flat No 309, Daily Restaurant Bldg, Near Grand Hotel Al Qusais. Mob : 050 1515419 Res No : 04 2635922
21/01/2017 SATURDAY	THIRD	SHARJAH / OTHER EMIRATES	ANOOP EAPEN VARGHESE	A 199	Flat 410, Al Shamsi Bldg, Muwallah, Sharjah Mob : 050 3407574, Res No. 06 5354041
21/01/2017 SATURDAY	THIRD	NAIF ROAD / YOUSUF BAKER	KURIAN K	K 115	Flat No 315, Naif Bazar Bldg, Above Talal Supermarket, Deira Mob : 050 2252347, Res.: 04 2346519
23/01/2017 MONDAY	FOURTH	KARAMA	SUNIL C BABY	S 257	Flat No 619, Zomorrodah Bldg, Near Karama, GPO, Above Al Huzaifa Furniture Mob : 050 6588970, Res : 04 3572168
23/01/2017 MONDAY	FOURTH	MUHASINAH / LULU VILLAGE	BINU THOMAS	B 159	Flat No 310, Abdul Rahman Bldg, Behind Axis - 5, Dubai Silicon Oasis Mob : 050 6755860 Res : 04 3262778
28/01/2017 SATURDAY	FOURTH	SATWA	SAJEESH IYPE	S 475	Flat No 205, Al Hawai Bldg, Behind Al Bada Municipality Bldg Mob : 050 5060734, Res : 04 3421844
28/01/2017 SATURDAY	FOURTH	AL NAHDA / SHARJAH	JAMES JOHN	J 435	Flat 1105, Lootah Bldg, Al Khan Near Giant Super Market Mob : 055 2017773

SONAPUR PRAYER MEETNIG - EVERY FRIDAY EVENING AT EVERHOT CAMP @ 17:00 - 19:00 HRS